



www.athenslimestonehba.org

Early Entry Fee:
\$100.00 per boat
BIG Fish Pot:
\$10.00 (Optional)

Athens-Limestone County Home Builders Association

10th Annual Bass Tournament



Ingalls Boat Harbor—Wheeler Lake
Saturday, May 5th, 2018—Safe Light until 3:00 P.M

*****THANKS TO OUR SPONSORS:*****

- | | |
|--|--------|
| 1 st Flanagan Lumber | \$2000 |
| 2 nd Persell Lumber & Mill | \$1500 |
| 3 rd City of Athens Gas Dept. | \$1000 |
| 4 th McClary Ford | \$750 |
| 5 th Inline Lighting and Electrical | \$500 |
| 6 th Tri Green Equipment - Doug Swaim | \$450 |
| 7 th Morell Engineering | \$400 |
| 8 th Macky Tucker Heating & Cooling | \$350 |
| 9 th Grayson Carter & Son Contracting | \$300 |
| 10 th Warrior Tractor & Equip. | \$250 |
| 11 th The Floor Gallery | \$225 |
| 12 th Athens Glass Service | \$200 |
| 13 th Strickland Dirt Works | \$175 |
| 14 th Hughes Gas Piping & Rep. | \$150 |
| 15 th Grayson Bailey Landscaping | \$125 |



WEIGH-IN SPONSORED BY:

Park Supply

First National Bank

Troy Elmore Realty and Auction

TR Electrical LLC



Special Thanks To:
**Lowe's of
Athens**



\$250
Big Smallmouth
Southern Home Reality
Roger Elmore &
Deborah Lamb

16th – 25th Places = \$100

Sponsored by:

- | | |
|------------------------------|------------------------------|
| Terrell Carden Home Builders | Preston Engineering & Const. |
| Keith Griffin Contractors | Trinity Homes |
| Preston Green Home Builders | Bluestone, Inc. |
| Capstone Custom Homes | Hamlin Homes |
| Strickland Home Builders | Luke Langford Construction |

\$250 BIG BASS Bonus
Sponsored BY:
Patsy Gooch Century 21
In Memory Of
SKIDADDY

We would also like to gratefully acknowledge all of our other fine sponsors:

- Alabama Custom Flooring & Design
- Surface World
- Bank Independent
- Quality Vinyl
- J & R Sheet metal
- Nixon's Cabinet Company
- Bishop's Flooring
- Athens Fence Company
- LawLers BBQ
- 306 BBQ
- Whitts BBQ Decatur

Trager Grill
Donated By:
Bob Wallace Appliance



Special Thanks To:
**Holt's
Pest Control**

Special Thanks To:
**Bailey's
Pest Control**

Athens-Limestone Home Builders Association 10th Annual Bass Tournament Rules:

1. Tournament directors will not fish and will make final determinations in all decisions concerning this tournament. The directors reserve the right to refuse any questionable entry. The directors reserve the right to cancel this tournament due to dangerous weather conditions. In the case of cancellation, the tournament will be rescheduled as soon as possible. No refunds.
2. Each boat team may weigh up to five (5) live fish, with a minimum length requirement of twelve inches. Only largemouth, smallmouth or spotted bass will be weighed. Do not bring more than five (5) fish to the scales. Please bring all fish to the scales in weigh-in bags and make every effort to keep all fish alive. All weighed fish must be released to Wheeler Lake as soon as possible. Prize money for tied positions will be combined and divided equally among the tied teams. **No dead fish. If you bring dead fish to weigh-in you will be disqualified.**
3. No more than two (2) persons allowed in each boat. On the morning of the tournament, each boat team will be assigned a boat number by order of entry fee payment and registration. Keep this boat number card in your possession. It will be used for take-off, check-in and weigh-in identification. All boats must present their boat number, and leave from and return to the designated check in point. Any boats returning late to the check-in point will be disqualified.
4. No tube, wade fishing or trolling. Only artificial lures may be used with the exception of pork rind. All fish must be caught live in a conventional sporting manner using only one rod at a time. Fish Wheeler Lake only, no locking through any dam or trailering of boats.
5. Safe and courteous boating practices must be observed at all times. All contestants must wear a US Coast Guard approved chest type life preserver any time the outboard motor is in operation. All boats must have and use an engine kill switch attached to the drivers' body while in operation. Each boat must meet or exceed all US Coast Guard regulations. Liability insurance is required for all boaters in the amount of \$100,000 and is the boater's responsibility. No drinking of alcoholic beverages allowed during the tournament. No fishing within 100 yards of another boat.
6. Early entries must be received by **April 21, 2018**. Mail a signed copy of this application with a **check or money order for \$100 /\$110 (big fish)** to: **The Athens-Limestone Home Builders Association, c/o Robbie McDowell, 1631 L Gray Blvd Athens, AL 35611. For more information contact: Robbie McDowell @ (256) 206-5718.**
7. Entries will be accepted on the morning of the tournament from 4:00 AM until 5:30 AM. Anyone paying on the day of the tournament will be charged an entry fee of \$110.00, which includes a \$10.00 late fee. Only cash will be accepted on the day of the tournament. **No Checks on the day of the tournament.**
8. At least one boat team member is required to attend a meeting at 5:30 AM on the morning of the tournament.

Liability Release: By signing this agreement, I hereby release all tournament officials, sponsors and all persons involved with the operation of this tournament, from any and all damages, claims, demands, costs or expenses relating to any injury of any person or any property damage which I may sustain or cause by any reason of participation or in connection with this tournament.

Covenant Not to Sue & Waiver Subrogation: I further agree never to sue any tournament officials, sponsors or any persons involved with the operation of this tournament, for damages on account of any injury or damage I suffer or cause, whether now known or which may develop in the future in connection with this tournament. I expressly agree to hold all persons involved with the operation of this tournament harmless from any liability whatsoever, including court costs and attorney's fees arising with respect to such actions.

Verification of Boat Owner/Operator Liability Insurance: I further state that I have and will maintain liability insurance on the boat I will use in this tournament.

Reading and Understanding: I confirm by my signature below that I have read and agree to abide by all these rules and agreements as stated on this sheet.

PLEASE MAIL IN ENTIRE FORM WHEN REGISTERING: DO NOT CUT FORM

Boater: _____	Partner: _____
Address: _____	Address: _____
City: _____	City: _____
State: _____ Zip: _____	State: _____ Zip: _____
Phone: _____	Phone: _____
Signature: _____	Signature: _____
Boat & Motor Description: _____	
Date & Time of Entry _____ Entry Fee Paid _____ Boat #: _____	
Witnessed by: _____	

**\$250 Gift Certificate to West End Outdoors
YOU MUST BE PRESENT TO WIN!**

NAME: _____

(PLEASE PRINT)

**\$250 Gift Certificate to West End Outdoors
YOU MUST BE PRESENT TO WIN!**

NAME: _____

(PLEASE PRINT)

**DRAW PRIZE ENTRY
YOU MUST BE PRESENT TO WIN!**

Name: _____

(PLEASE PRINT)

**DRAW PRIZE ENTRY
YOU MUST BE PRESENT TO WIN!**

Name: _____

(PLEASE PRINT)

WE HOPE TO SEE YOU THERE!!



For more info:
Call
Tournament Director
Robbie McDowell @ (256)206-5718