



www.athenslimestonehba.org

Early Entry Fee:
\$110.00 per boat
Includes BIG BASS
Pot

Athens-Limestone County Home Builders Association

12th Annual Bass Tournament



Ingalls Boat Harbor—Wheeler Lake
Saturday, May 2nd, 2020—Safe Light until 3:00 P.M

*****THANKS TO OUR SPONSORS:*****

1st Flanagan Lumber	\$2000
2nd Alabama Custom Flooring	\$1500
3rd City of Athens Gas Dept	\$1000
4th McClary Ford	\$750
5th Inline Lighting and Electrical	\$500
6th Tri Green Equipment - Doug Swaim	\$450
7th Morell Engineering	\$400
8th Macky Tucker Heating & Cooling	\$350
9th Grayson Carter & Son Contracting	\$300
10th Warrior Tractor & Equip.	\$250
11th The Floor Gallery	\$225
12th Athens Glass Service	\$200
13th Strickland Dirt Works	\$175
14th Hughes Gas Piping & Rep.	\$150
15th Grayson Bailey Landscaping	\$125

**\$9175.00
Guaranteed
Payout**



WEIGH-IN SPONSORED BY: Park Supply First National Bank



Special Thanks To:
**Lowe's of
Athens**



**\$250
Big Smallmouth
TR Electrical LLC**

16th – 20th Places = \$100
Sponsored by:
Terrell Carden Home Builders
Keith Griffin Contractors
Bluestone, Inc
Strickland Home Builders
Luke Langford Construction

\$250 BIG BASS Bonus
Sponsored BY:
Patsy Gooch Century 21
In Memory Of
SKIDADDY

We would also like to gratefully acknowledge all of our other fine sponsors:
Yeti Cooler donated by Waynes Environmental Services

- Surface World
- Bank Independent
- Quality Vinyl
- J & R Sheet metal
- Nixon's Cabinet Company
- Bishop's Flooring
- LawLers BBQ
- 306 BBQ
- JW Steakhouse
- Whitts BBQ Decatur

Trager Grill
Donated By:
Bob Wallace Appliance



Special Thanks To:
**Holt's
Pest Control**

Special Thanks To:
**Bailey's
Pest Control**

Athens-Limestone Home Builders Association 11th Annual Bass Tournament Rules:

1. Tournament directors will not fish and will make final determinations in all decisions concerning this tournament. The directors reserve the right to refuse any questionable entry. The directors reserve the right to cancel this tournament due to dangerous weather conditions. In the case of cancellation, the tournament will be rescheduled as soon as possible. No refunds.
2. Each boat team may weigh up to five (5) live fish, with a minimum length requirement of twelve inches. Only largemouth, smallmouth or spotted bass will be weighed. Do not bring more than five (5) fish to the scales. Please bring all fish to the scales in weigh-in bags and make every effort to keep all fish alive. All weighed fish must be released to Wheeler Lake as soon as possible. Prize money for tied positions will be combined and divided equally among the tied teams. **No dead fish. If you bring dead fish to weigh-in you will be disqualified.**
3. No more than two (2) persons allowed in each boat. On the morning of the tournament, each boat team will be assigned a boat number by order of entry fee payment and registration. Keep this boat number card in your possession. It will be used for take-off, check-in and weigh-in identification. All boats must present their boat number, and leave from and return to the designated check in point. Any boats returning late to the check-in point will be disqualified.
4. No tube, wade fishing or trolling. Only artificial lures may be used with the exception of pork rind. All fish must be caught live in a conventional sporting manner using only one rod at a time. Fish Wheeler Lake only, no locking through any dam or trailering of boats.
5. Safe and courteous boating practices must be observed at all times. All contestants must wear a US Coast Guard approved chest type life preserver any time the outboard motor is in operation. All boats must have and use an engine kill switch attached to the drivers' body while in operation. Each boat must meet or exceed all US Coast Guard regulations. Liability insurance is required for all boaters in the amount of \$100,000 and is the boater's responsibility. No drinking of alcoholic beverages allowed during the tournament. No fishing within 100 yards of another boat.
6. Early entries must be received by **April 25th 2020**. Mail a signed copy of this application with a **check or money order for \$110 includes Big BASS** to: **The Athens-Limestone Home Builders Association, 106 Cloverleaf Dr Athens AL 35611. For more information contact: Nate Mayfield 256-990-6511.**
7. Entries will be accepted on the morning of the tournament from 4:00 AM until 5:30 AM. Anyone paying on the day of the tournament will be charged an entry fee of \$120.00, which includes a \$10.00 late fee. Only cash will be accepted on the day of the tournament. **No Checks on the day of the tournament, Credit Card only**
8. At least one boat team member is required to attend a meeting at 5:30 AM on the morning of the tournament.

Liability Release: By signing this agreement, I hereby release all tournament officials, sponsors and all persons involved with the operation of this tournament, from any and all damages, claims, demands, costs or expenses relating to any injury of any person or any property damage which I may sustain or cause by any reason of participation or in connection with this tournament.

Covenant Not to Sue & Waiver Subrogation: I further agree never to sue any tournament officials, sponsors or any persons involved with the operation of this tournament, for damages on account of any injury or damage I suffer or cause, whether now known or which may develop in the future in connection with this tournament. I expressly agree to hold all persons involved with the operation of this tournament harmless from any liability whatsoever, including court costs and attorney's fees arising with respect to such actions.

Verification of Boat Owner/Operator Liability Insurance: I further state that I have and will maintain liability insurance on the boat I will use in this tournament.

Reading and Understanding: I confirm by my signature below that I have read and agree to abide by all these rules and agreements as stated on this sheet.

PLEASE MAIL IN ENTIRE FORM WHEN REGISTERING: DO NOT CUT FORM

Boater: _____	Partner: _____
Address: _____	Address: _____
City: _____	City: _____
State: _____ Zip: _____	State: _____ Zip: _____
Phone: _____	Phone: _____
Email: _____	Email: _____
Signature: _____	Signature: _____
Boat & Motor Description: _____	
Date & Time of Entry _____ Entry Fee Paid _____ Boat #: _____	
Witnessed by: _____	

WE HOPE TO SEE YOU THERE!!



For more info:
Call
Tournament Director
Nate Mayfield 256-990-6511

Drawings at the weigh in for 2 \$250 Gift Certificate to West End Outdoors. Drawing tickets will be provided at registration

Drawings at the weigh in for Traeger Grill provided by Bob Wallace Appliance Drawing tickets will be provided at registration

Drawing at the weigh in for Yeti Cooler provided by Waynes Environmental services. Drawing tickets will be provided at registration

Drawings at the weigh in for tools etc from Lowes Athens. Drawing tickets will be provided at registration